

RE: DRAFT PLAN BAY AREA 2050)
PUBLIC HEARING)

**CERTIFIED
TRANSCRIPT**

REPORTER'S TRANSCRIPT OF PROCEEDINGS

Taken remotely by MARK I. BRICKMAN

Certified Shorthand Reporter No. 5527

State of California

Tuesday, June 22, 2021

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A P P E A R A N C E S

THE HOST:

URSULA VOGLER, MTC Staff

LOGISTICS/CHAT LINKS:

LESLIE LARA-ENRIQUEZ

Page

PUBLIC SPEAKER:

4

1 JUNE 23, 2021 5:53 PM

2 P R O C E E D I N G S

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4 MS. VOGLER: The public hearing on Draft Plan
5 Bay Area 2050. The Draft Implementation Plan and Draft
6 Supplemental Reports is now open and being transcribed.

7 Staff just presented on Draft Plan Bay Area
8 2050 and shared highlights of the Draft Plan Documents,
9 Draft Supplemental Reports and Draft Implementation Plan.

10 All of these documents were posted on
11 Wednesday, May 26, 2021 on the Plan Bay Area website at
12 Plan Bay Area.org and are available for public inspection
13 for the public comment period which will close at 5:00,
14 PM on Tuesday, July 20th, 2021.

15 If you wish to testify, please the raise hand
16 button now, and once I call on you, please unmute
17 yourself by pressing the microphone button in Zoom.

18 We ask that each speaker be brief and concise
19 and keep their comments to no more than three minutes.

20 When you make your comment, please state your
21 name for the record and organization if applicable and be
22 sure to speak clearly into your computers or phone's
23 microphone so that Mark can capture your comments
24 accurately.

25 If Mark cannot hear or understand you, he may

1 interrupt you and ask you to slow down or speak up.

2 Please remember that we will not be responding to
3 comments during the hearing.

4 So let's begin. So please again please the
5 raise hand feature in order to make a comment. Okay. We
6 have a comment, Leslie.

7 Susan.

8 MS. LARA-ENRIQUEZ: Susan, you can go ahead
9 and unmute yourself.

10 PUBLIC SPEAKER: Okay. Thank you for holding
11 this hearing.

12 I'm looking at the document called Plan Bay
13 Area Strategy for a Sustainable Region which was
14 published or adopted July 18, 2013.

15 So one of the things that always stood out to
16 me about that is that in the target for equitable access,
17 target 7, it concluded that the plan in 2013 moves in the
18 wrong direction.

19 The share of household income needed to cover
20 transportation and housing costs is projected to rise by
21 three percentage points to 69 percent for low income and
22 lower middle income residents during the Plan Bay Area
23 period.

24 So how is this -- is -- is -- are you finding
25 by the fact that I think you reported earlier that this

1 would now be aiming to have people spend 58 percent of
2 their income on household? I just am wondering if I'm
3 understanding that correctly.

4 MS. LARA-ENRIQUEZ: Thank you, Susan. So just
5 a reminder that we will not be responding to comments
6 now.

7 MS. VOGLER: Okay. Do we have any other
8 comments for the public comment period on the Draft Plan
9 Bay Area 2050? I'm going to wait a minute and if I don't
10 see a hand, then we will close the public hearing.

11 And again, to use the raise hand button to be
12 put in the queue and then press the microphone button
13 once Leslie or I call on you and then press star 6 to
14 unmute yourself.

15 Okay. I guess we don't have anyone else in the
16 comment queue. I will now declare this hearing to be
17 closed. Thank you very much for participating in the
18 public hearing.

19 If you have additional comments on the Draft
20 Plan and its related reports, you can go online to
21 planbayarea.org/learnmore. You can send us an e-mail on
22 the Draft Plan Bay Area 2050 Implementation Plan and its
23 supplemental report at info@planbayarea.org.

24 You can leave a phone message on our comment
25 line at 415-778-2292 or you can hear -- you can send a --

1 a written comment by mail to MTC Public Information,
2 Attention: Draft Plan Comments at 375 Beale Street,
3 Suite 800, San Francisco 94105.

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1 STATE OF CALIFORNIA)

2 COUNTY OF SAN FRANCISCO)

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I, the undersigned, hereby certify that the discussion in the foregoing hearing was taken at the time and place therein stated; that the foregoing is a full, true and complete record of said matter.

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I further certify that I am not of counsel or attorney for either or any of the parties in the foregoing hearing and caption named, or in any way interested in the outcome of the cause named in said action.

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IN WITNESS WHEREOF, I have hereunto set my hand this 24 th day of June, 2021.


MARK I. BRICKMAN CSR 5527